



RETIRED TEACHERS ASSOCIATION

BULLETIN

JULY, 1983

PRESIDENT'S NOTES:

- Picnic We promise all the old members and new members good weather for the picnic. We especially want to give our warmest welcome to the new retirees.
Thanks Ken Angell worked hard to let all our new retirees know how to join the organization. Thanks to all who worked gathering the names of retirees from all the schools.
Other Short Notes Dean Kimble is taking long walks after his bypass surgery...Helen Beaver is working in registration at the University...Walt Dawson goes in for his second lens insertion July 14...Dick and Barb Sacksteder will leave July 2 for two months in Europe...Margaret Newell is serving on the Grand Jury...Marianne Woodward from Highline will clue the Board in on how to run off the '86 State Convention.

LEGISLATIVE REPORT: The forty-eighth session of the State Legislature ended Tuesday, May 24. Many laws favorable to senior citizens were passed. Time and space will permit only a brief run-down on two of these laws. Others will be covered in later editions.

Substitute House Bill 51 was signed by Governor Spellman. "For those public employees retired prior to July 1, 1978, the bill will make an increase in monthly retirements of \$0.74 per month for each year of creditable service." It becomes effective July 1, 1983.

2. Substitute House Bill 496 provides for property-tax relief. It updates the current income levels covered under the program.

Table with 2 columns: Income Level and Property-tax Exemption. Rows include \$14,000 or less per year (100% exemption from special levies) and \$10,000 or less per year (100% exemption from special levies plus the assessed valuation of the taxpayer's home is reduced by \$15,000).

The tax relief schedule under SHB 496 for taxes paid in 1984 is:

Table with 2 columns: Income Level and Property-tax Exemption. Rows include \$15,000 or less (100% exemption from special levies) and \$12,000 or less (100% exemption from special levies plus the assessed valuation of the taxpayer's home is reduced by \$20,000).

Your Legislative Committee has copies of these bills and will be glad to give you more details about their provisions.

SNO-KING R.T.A. PICNIC July 21 At Svendsens Martha Lake home

Reservations close July 15, 1983.

Please reserve () places at the picnic at \$4.25 each.

Herewith is my check for \$----- () The time is 12 noon.

Signed _____

PICNIC RESERVATION FORM

YOUR UNIT TREASURER SAYS: Now is the time to pay your 1983-84 dues! Our fiscal year ended June 30, and with the installation of our new officers, the new year is under way. You will find a coupon elsewhere in this letter. Clip it to send along with your dues.

MEMBERSHIP HAS SCHEDULED OUR ANNUAL PICNIC for July 21 at the Martha Lake home of Pat and Al Svendsen. You will find a coupon herein to send in for your reservations along with a check for \$4.25. Reservations close July 15.

THE SVENDSENS LIVE AT 15515 Larchway N. To get there: Persons coming from the south (North King Co., Lynnwood, Edmonds, etc.) on either I-5 or Highway 99: from 99 turn right at 164th SW and go east to Larchway N. Turn left on it and continue until you see the R.T.A. signs. Parking will be on the west side of the road. Those travelling north on I-5 take Exit 183 to 164th and continue east to Larchway N. Turn left there to Svendsens. Persons travelling south (Everett area, etc.) take Exit 183 to 164th SW and go east to Larchway N. after passing through the traffic lights on 164th. In case of problems, the Svendsen phone number is 743-3482.

P. S. We could use some good backs the day before at 3:00 P. M. to hoist picnic tables into place.

CALENDAR OF RTA EVENTS

- | | |
|------------------|---|
| <u>July</u> | 13 Board meeting...all regular and new board members 2 PM Bisnett's |
| | 21 <u>Picnic</u> ..at Svendsen's place..west side Martha Lake..at noon |
| <u>August</u> | No regular meeting...no board meeting |
| | 23 Leadership Conference..board members or their own selected replacement |
| <u>September</u> | 7 Board meeting (note 1st Wednesday)..at Bisnett's |
| | 15 Regular meeting..Edmonds Schools Board Room..Alderwood..1:30 |
| | 15 Leadership Conference..Holiday Inn.. |
| | 22 All committees meet at the place of their choice..1:30 PM |
| <u>October</u> | 12 Board meeting |
| | 20 Regular meeting |
| <u>November</u> | 9 Board meeting |
| <i>Bill</i> - | 17 Regular meeting |
| December | 7 Board meeting |
| | 15 Regular meeting |
| January '84... | no meeting |
| February | 16 Regular meeting |
| March | 15 " " |
| April | 16 " " |
| May | 19 Joint meeting..Sno-King and Sno-Isle in Everett |
| June | 21..regular meeting July 19..picnic June 9-10-11, 1986 WRTA meet here |



SURVEY.....SNO-KING RTA

Please return to Bob Bisnett, 19855 10th NW, Seattle, Wa. 98177

Name: _____
Address & zip: _____
Phone: _____
Best hours to contact: _____

Committee Oportunities: Check area of interest

- Community Participation _____
- Informative and Protective Services _____
- Legislative _____
- Membership Expansion and Development Committee _____
- Pre-Retirement Committee _____
- WSRTA Journal Committee _____
- Publicity - Public Relations _____
- Telephone Committee _____
- Refreshment Committee _____
- Name Tag Committee _____
- Sunshine and Visitation Committee _____
- Nomination Committee _____
- Coordinating Council _____

1986 WSRTA Convention..Holiday Inn..Ken Angell Chm. June 9,10,11 _____
Level of service desired: Chairman _____ Member _____ Cover if needed _____ Other _____
(any committee)

Type help you find appealing: mailing phoning visitation planning organizing
(circle)

If our board approves, I'd like to set up a retirement home visitation program:

Retirement home with which you are familiar: _____
Location: _____
Contact administrator: _____
Phone if available: _____
RTA, AARP person to be visited: _____

I will be willing to visit: one two three Circle, if any.

Ideas you have for RTA: _____

I would be willing to serve on a panel on: Travel Medicare Finance Reading
Social Security Retirement spending
Other: _____ (art..music..hobbies)

Please hand back or mail right away..this input needed for nextboard meeting..thank you.
(will accept anytime if now is inconvenient)

DUES COUPON

NAME _____

ADDRESS _____

PHONE # _____ STATE LEGISLATIVE DISTRICT # _____

ACTIVE _____ SNO-KING \$ 5.00

ASSOCIATE _____ SNO-KING \$ 2.00